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## Overview and Scrutiny Committee

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MONDAY, 15TH FEBRUARY, 2010 at 18:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Bull (Chair), Adamou (Vice-Chair), Adje, Aitken, Mallett, Newton and Winskill

Co-Optees: Ms Y. Denny (church representative) plus 1 Vacancy, Ms M Jemide (Parent Governor), Mr J Ejiofor (Parent Governor), Ms S Marsh (Parent Governor), Ms H Kania (LINK Representative)

### AGENDA

#### 1. WEBCASTING

**Please note:** This meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Committee Clerk at the meeting.

#### 2. APOLOGIES FOR ABSENCE

#### 3. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item 12 below. New items of exempt business will be dealt with at item below).

#### **4. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

#### **5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

#### **6. MINUTES (PAGES 1 - 14)**

- i. To receive and agree the minutes of the Call-in meeting held on 9<sup>th</sup> December 2009.
- ii. To receive and agree the minutes of the meeting held on 11<sup>th</sup> January 2010.

#### **7. CABINET MEMBER QUESTIONS: CABINET MEMBER FOR ENVIRONMENT (PAGES 15 - 20)**

Briefing and answers to questions from Councillor Bevan, Cabinet Member responsible for the Environment Portfolio.

#### **8. CABINET MEMBER QUESTIONS: CABINET MEMBER FOR CHILDREN & YOUNG PEOPLE (PAGES 21 - 24)**

Briefing and answers to questions from Councillor Reith, Cabinet Member for Children & Young People.

#### **9. CHILDREN'S CENTRES UPDATE (PAGES 25 - 34)**

To inform Members of the actions taken in response to the recommendations of the Scrutiny Review of Children's Centres in 2008.

**10. SCHOOL EXAM RESULTS (PAGES 35 - 42)**

To receive the preliminary analyses of results at the end of the Foundation Stage, Key Stages 1, 2, 4 and Post 16 for 2009.

**11. EXTENDED SCHOOLS UPDATE (PAGES 43 - 54)**

To receive an update on progress on the recommendations arising from the Overview & Scrutiny review of Extended Services in 2007.

**12. NEW ITEMS OF URGENT BUSINESS**

**13. FUTURE MEETINGS**

Monday 8<sup>th</sup> March 2010  
Monday 15<sup>th</sup> March 2010

Ken Pryor  
Deputy Head of Local Democracy and  
Member Services  
River Park House  
225 High Road  
Wood Green  
London N22 8HQ

Natalie Cole  
Principal Committee Co-Ordinator  
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Friday 5<sup>th</sup> February 2010